

**:WIRELESS MESSAGE / FAX :- (CRASH)**

FROM:- CHIEF SECRETARY,  
MADHYA PRADESH,  
BHOPAL.


TO:- ALL COMMISSIONERS,  
ALL COLLECTORS,  
MADHYA PRADESH

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NO.F-8-03/2024/1/(4): H.E. DR. SEYYED EBRAHIM RAISI, PRESIDENT OF THE ISLAMIC REPUBLIC OF IRAN AND H.E. HOSSEIN AMIR-ABDOLLAHIAN, FOREIGN MINISTER OF THE ISLAMIC REPUBLIC OF IRAN HAVE PASSED AWAY IN HELICOPTER CRASH (.) AS A MARK OF RESPECT TO THE DEPARTED DIGNITARY THE GOVERNMENT OF MADHYA PRADESH HAS DECIDED THAT THERE WILL BE ONE DAY'S STATE MOURNING ON 21.05.2024 (TUESDAY) THROUGHOUT MADHYA PRADESH (.) ON THE DAY OF MOURNING, THE NATIONAL FLAG WILL BE FLOWN AT HALF MAST THROUGHOUT MADHYA PRADESH ON ALL BUILDINGS WHERE THE NATIONAL FLAG IS FLOWN REGULARLY AND THERE WILL BE NO OFFICIAL ENTERTAINMENT ON THE DAY (.)

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Not to be transmitted,  
Bhopal, dated the 21<sup>th</sup> MAY, 2024

  
( NAMAH SHIVAY ARJARIYA )  
DEPUTY SECRETARY  
GOVERNMENT OF MADHYA PRADESH  
GENERAL ADMINISTRATION DEPARTMENT

Government of Madhya Pradesh  
General administration Department  
'Mantralaya'  
Vallabh Bhawan, Bhopal- 462004  
''''''

Endst. No.F-8-03 /2024/1/(4)

Bhopal, dated the 21/05/2024

Copy forwarded to the :-

- 1 All Head of the Departments
- 2 Registrar, High Court of M.P. Jabalpur
- 3 Secretary, Public Service Commission, M.P. Indore
- 4 Secretary, Board of Revenue, M.P. Gwalior
- 5 Principal Secretary to Governor, Madhya Pradesh,
- 6 Principal Secretary, M.P. Vidhan Sabha, Bhopal
- 7 Accountant General, Madhya Pradesh, Gwalior
- 8 Private Secretaries to Hon'ble Ministers / State Ministers, M.P. Bhopal
- 9 Chief Security Officer, Hon'ble Chief Minister .Chief Minister House, Bhopal
- 10 Principal Secretary to Hon'ble Chief Minister, Mantralaya,Bhopal.
- 11 Deputy Secretary to Chief Secretary, Mantralaya, Bhopal.
- 12 Commissioner, Public Relations, M.P. Bhopal for giving wide publicity,
- 13 Officer Incharge, Police Wireless Station, Bhadbhada Road, Bhopal for transmission of the above wireless message immediately

  
DEPUTY SECRETARY  
GOVERNMENT OF MADHYA PRADESH  
GENERAL ADMINISTRATION DEPARTMENT