

FORMAT

The Registrar General,
High Court of M.P.
Jabalpur

**APPLICATION FOR APPOINTMENT TO
THE MADHYA PRADESH HIGHER JUDICIAL SERVICE**

Mark tick () in appropriate column :-

GENERAL	S.C.	S.T.	O.B.C.

- (1) Full name in Block letters -----
(Surname first)
- (2) Father's/Husband's name -----
- (3) Nationality -----
- (4) Permanent Residential Address -----

- (5) Address for correspondence (i)-----
(Including E-mail address, -----
if any & Phone No./Mobile No.) (ii)-----

- (6) Date of birth -----
- (7) Place of birth with District -----
and State in which it is situated. -----
- (8) The date of enrolment as Advocate-----
- (9) The number of years of active -----
practice and place or place(s) where -----
the candidate has practiced. -----
- (10) Name(s) of the Government Office(s) -----
in which the candidate has served at -----
any time, with date of service and the -----
name(s) and official address(es) -----
of his superior officer(s).
- (11) Name, postal addresses and Profession (1) -----
of two or three Referees, who should be -----

Responsible persons, well Acquainted (2) -----
with the candidate in his private life but-----
not relatives. (3)-----

(12) Whether candidate was ever arrested -----
and/or convicted by a criminal court or -----
any criminal case is pending against-----
him/her ? If so, give details -----

(13) Whether the candidate is indebted ?-----
If so, to whom and to what extent ? -----

(14) Details of Examination fee :-

(a) Name of the Applicant : -----
(b) Category : -----
(c) Amount : -----
(d) Bank Draft number : -----
Date : -----
Issued by Bank : -----

NOTE : Name, address and category must be mentioned on the back of Bank Draft.

(15) Details of Educational qualifications :-

S. No.	Name of the Exam	Board/ University	Year of passing	Percentage of Marks obtained	Special remarks, if any
(1)	(2)	(3)	(4)	(5)	(6)

1. High School
2. Higher Secondary
3. Graduation
4. Post Graduation
5. LL.B.
6. LL.M.
7. Any other qualification

I declare that the particulars furnished above are true to the best of my knowledge and belief.

Place : -----

Signature of the Candidate

Dated : -----

List of enclosures :-

- (1) Bank Draft
- (2) Documents related to date of birth
- (3) Practicing Certificate
- (4) Educational Qualification
- (5) Caste Certificate for SC/ST/OBC
- (6) Self addressed envelope alongwith 2 passport size photographs
- (7) Domicile Certificate
- (8) Other documents

ANNEXURE

(This certificate must accompany the application)

Certified that Shri.....was enrolled as an Advocate on.....and is practicing as such continuously till today.

**Secretary
State Bar Council**

OR

Certified that Shri.....was enrolled as an Advocate in the district of..... on..... and is practicing as such continuously till today.

**President/Secretary
Concerned Bar Association**

Note :- Candidates should furnish a certificate in either of the above proforma.